

अण्डमान तथा  
Andaman And



सत्यमेव जयते  
असाधारण

निकोबार राजपत्र  
Nicobar Gazette

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No. 101, Port Blair, Tuesday, May 26, 2015

**ANDAMAN AND NICOBAR ADMINISTRATION  
ANDAMAN AND NICOBAR ARCHIVES  
SECRETARIAT, PORT BLAIR**

**NOTIFICATION**

Port Blair, dated the 26<sup>th</sup> May, 2015.

No. 87/2015/F.No.4-7/2011-Arch.— The Lieutenant Governor, Andaman and Nicobar Islands is pleased to reconstitute a “State Level Screening Committee” with immediate effect in this UT Administration for a period of three years. The Committee will consist of the following members:-

1.	The Secretary (Archivist), Andaman and Nicobar Administration, Secretariat	Chairman	Official
2.	The Assistant Secretary (Archives), Andaman and Nicobar Administration, Secretariat	Member Secretary	Official
3.	The In-charge, Department of History, JNRM, Port Blair	Member	Official
4.	The Archivist / Assistant Archivist, Andaman and Nicobar Administration, Secretariat	Member	Official

**II. Functions**

1. To receive all applications / proposals for financial assistance under the Scheme operated by the National Archives of India, New Delhi from various Non-Governmental Organization / Individuals located within the jurisdiction of this UT Administration.
2. To examine the said applications / proposals to ascertain interalia.
  - Its coverage under the said Scheme.
  - Status of the applicant institution / individual including their capacity to pool in their matching share.
  - Importance and feasibility of the proposal / project.
3. To submit their recommendation / observation to the National Archives of India for consideration in the meeting of the Grants Committee for the said Scheme.

**III. Meetings**

The State Level Screening Committee will meet at least once in financial year or as frequently as required.

**IV. Term**

The term of the State Level Screening Committee shall be of three years.

By order and in the name of the Lieutenant Governor,  
A & N Islands.

Sd./-  
(Jagdish Prashad)  
Assistant Secretary (Archives)

SCHEME OF FINANCIAL ASSISTANCE FOR PRESERVATION AND CONSERVATION OF  
MANUSCRIPTS, RARE BOOKS, OLD AND RARE DOCUMENTS, RECORD OF HISTORY

RECOMMENDATION OF THE STATE LEVEL SCREENING COMMITTEE

FOR THE FINANCIAL YEAR \_\_\_\_\_

1. The application of \_\_\_\_\_ is forwarded duly recommended.
2. That a Senior Officer of the \_\_\_\_\_ department has visited the institution / organisation and a copy of his report is attached / has not visited the institution / organisation.
3. The institution / organization is recognized / registered under Indian Societies Registration Act, 1860.
4. The application has been examined and that is found to be covered under the Scheme.
5. Financial Assistance has / has not been given by the State Government. In case assistance has been given details thereof \_\_\_\_\_.
6. That the institution / individual is / is not in a position to meet the 25% matching share of the total project cost.
7. Observation / recommendation of the State Level Screening Committee / Archives on the project for which grant is sought. **(N.B. :- Financial Recommendation regarding only those specific items that are admissible under the Scheme may be furnished alongwith proper justification as per the format given below).**

Sl. No.	Details of Item(s)	Amount (Rs.)	Justification

Place :

Signature

Date :

Name :

Designation :

Office Stamp :

Note : The Officer signing this certificate should be of or above the rank of an Under Secretary to the State Government.